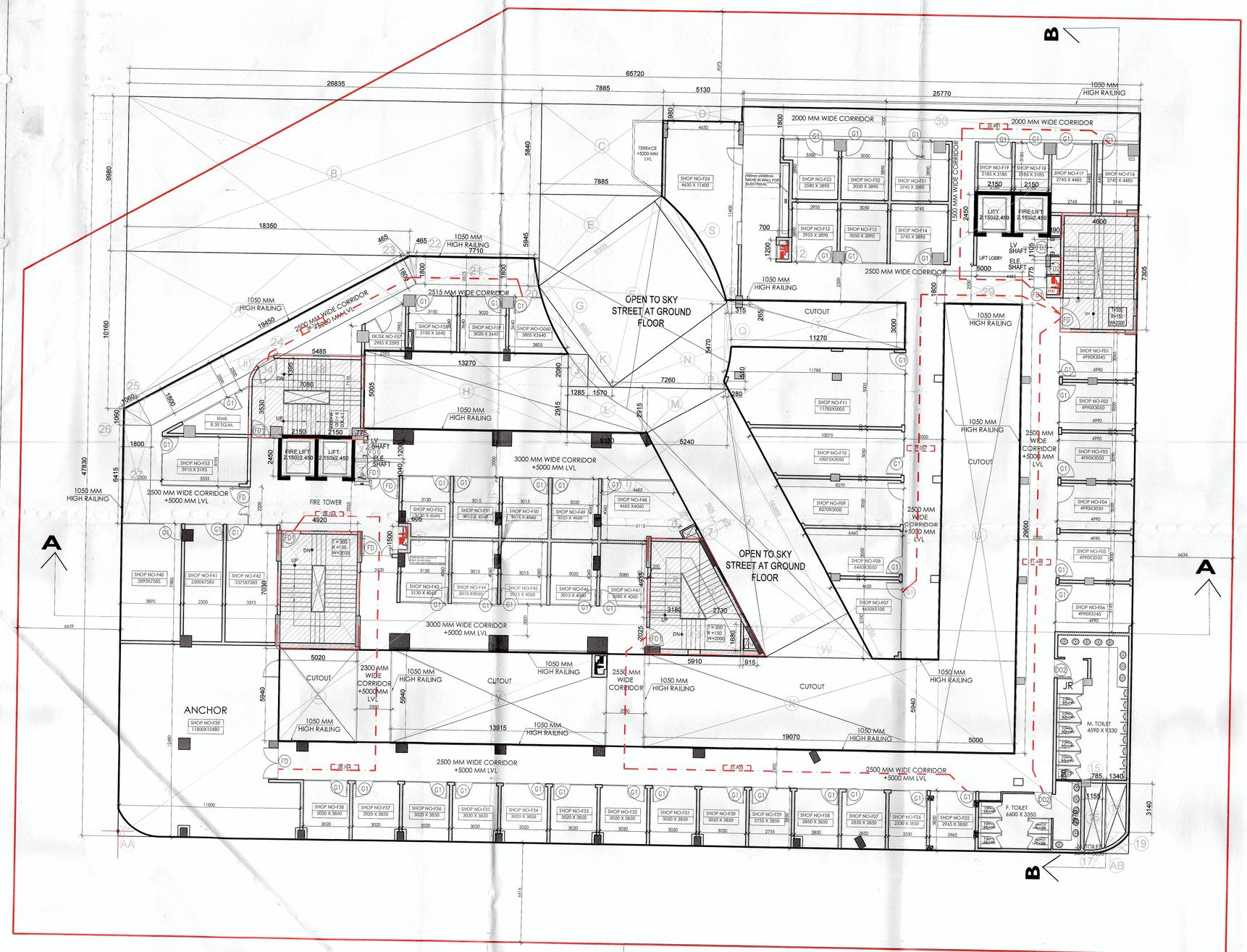
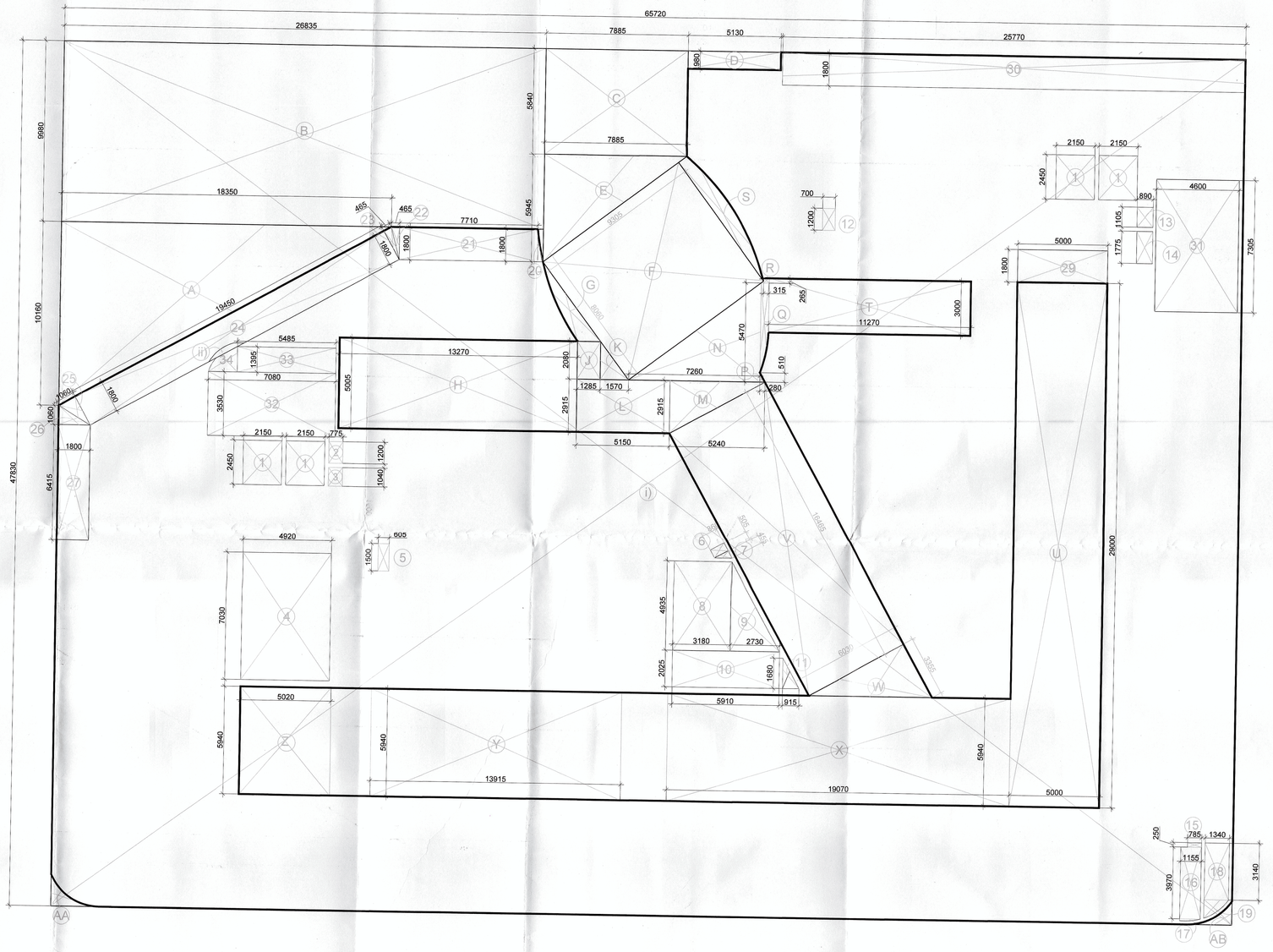
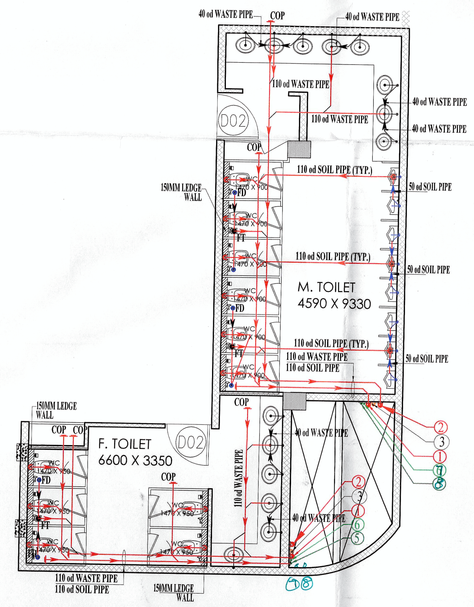



## DOOR WINDOW SCHEDULE.

| S.NO. | TYPE | SIZE | CILL LVL. | LINTEL LVL. | REMARKS |
|---|---|---|---|---|---|
| 01. | FD | 2000x2400 | 00 | 2400 | STAIRCASE/ FIRE LOBBY |
| 02. | FD1 | 1250x2400 | 00 | 2400 | STAIRCASE |
| 03. | FD2 | 1500x2400 | 00 | 2400 | STAIRCASE/SERVICES |
| 04. | G1 | AS PER PLANx2400 | 00 | 2400 | SHOP |
| 05. | D02 | 1250x2400 | 00 | 2400 | TOILET/ SERVICES |

| 1ST FLOOR (RETAIL) | AREA | 100 M.I. OCCU. | PERMANENT POPULATION | | | FLOATING POPULATION | | | TOTAL | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | TOTAL | M | F | TOTAL | M | F | M | F |
| | 1733 | 289 | 29 | 17 | 12 | 260 | 156 | 104 | | |
| W.C. | | | 2 | 1 | - | | 4 | 3 | 6 | 4 |
| BASIN | | | 2 | 1 | - | | 4 | 3 | 6 | 4 |
| URINALS | | | 1 | - | | | 4 | - | 5 | - |




FIRST FLOOR TOILET LAYOUT

| SECOND FLOOR F.A.R. CALCULATION | | | | | | |
|---|---|---|---|---|---|---|
| ADDITIONS | | | | | | |
| i) | 65.720 | X | 47.830 | X | 1 | 3143.3876 |
| ii) | PL | X | PL | X | 1 | 0.5020 |
| TOTAL (a) | | | | | | 3143.8896 |
| SUBTRACTION | | | | | | |
| A | 18.350 | X | 10.160 | X | 0.5 | 93.2180 |
| B | 26.835 | X | 9.980 | X | 1 | 267.8133 |
| C | 7.885 | X | 5.840 | X | 1 | 46.0484 |
| D | 5.130 | X | 0.980 | X | 1 | 5.0274 |
| E | 7.885 | X | 5.945 | X | 0.5 | 23.4382 |
| F | 9.305 | X | 8.060 | X | 1 | 74.9983 |
| G | PL | X | PL | X | 1 | 3.521 |
| H | 13.270 | X | 5.005 | X | 1 | 66.4163 |
| J | 1.285 | X | 2.080 | X | 1 | 2.6728 |
| K | 1.570 | X | 2.080 | X | 0.5 | 1.6328 |
| L | 5.150 | X | 2.915 | X | 1 | 15.0123 |
| M | 5.240 | X | 2.915 | X | 0.5 | 7.6373 |
| N | 7.260 | X | 5.470 | X | 0.5 | 19.8561 |
| P | 0.280 | X | 0.510 | X | 0.5 | 0.0714 |
| Q | PL | X | PL | X | 1 | 1.8390 |
| R | 0.315 | X | 0.265 | X | 1 | 0.0835 |
| S | PL | X | PL | X | 1 | 5.7340 |
| T | 11.270 | X | 3.000 | X | 1 | 33.8100 |
| U | 5.000 | X | 29.000 | X | 1 | 145.0000 |
| V | 6.030 | X | 16.465 | X | 1 | 99.2840 |
| W | 6.030 | X | 3.355 | X | 0.5 | 10.1153 |
| X | 19.070 | X | 5.940 | X | 1 | 113.2758 |
| Y | 13.915 | X | 5.940 | X | 1 | 82.6551 |
| Z | 5.020 | X | 5.940 | X | 1 | 29.8188 |
| AA | PL | X | PL | X | 1 | 1.3380 |
| AB | PL | X | PL | X | 1 | 0.9740 |
| TOTAL (b) | | | | | | 1151.2910 |

| NON FAR AREAS | | | | | | |
|---|---|---|---|---|---|---|
| 1 | 2.150 | X | 2.450 | X | 4 | 21.0700 |
| 2 | 0.775 | X | 1.200 | X | 1 | 0.9300 |
| 3 | 0.775 | X | 1.040 | X | 1 | 0.8060 |
| 4 | 4.920 | X | 7.030 | X | 1 | 34.5876 |
| 5 | 0.605 | X | 1.500 | X | 1 | 0.9075 |
| 6 | 0.860 | X | 0.505 | X | 1 | 0.4343 |
| 7 | 0.860 | X | 0.455 | X | 0.5 | 0.1957 |
| 8 | 3.180 | X | 4.935 | X | 1 | 15.6933 |
| 9 | 2.730 | X | 4.935 | X | 0.5 | 6.7363 |
| 10 | 5.910 | X | 2.025 | X | 1 | 11.9678 |
| 11 | 0.915 | X | 1.680 | X | 0.5 | 0.7686 |
| 12 | 0.700 | X | 1.200 | X | 1 | 0.8400 |
| 13 | 0.890 | X | 1.105 | X | 1 | 0.9834 |
| 14 | 0.890 | X | 1.775 | X | 1 | 1.5798 |
| 15 | 0.785 | X | 0.250 | X | 1 | 0.1963 |
| 16 | 1.155 | X | 3.970 | X | 1 | 4.5854 |
| 17 | PL | X | PL | X | 1 | 0.0910 |
| 18 | 1.340 | X | 3.140 | X | 1 | 4.2076 |
| 19 | PL | X | PL | X | 1 | 0.8470 |
| 20 | PL | X | PL | X | 1 | 0.2390 |
| 21 | 7.710 | X | 1.800 | X | 1 | 13.8780 |
| 22 | 0.465 | X | 1.800 | X | 0.5 | 0.4185 |
| 23 | 0.465 | X | 1.800 | X | 0.5 | 0.4185 |
| 24 | 19.450 | X | 1.800 | X | 1 | 35.0100 |
| 25 | 1.060 | X | 1.800 | X | 0.5 | 0.9540 |
| 26 | 1.800 | X | 1.060 | X | 0.5 | 0.9540 |
| 27 | 1.800 | X | 6.415 | X | 1 | 11.5470 |
| 29 | 5.000 | X | 1.800 | X | 1 | 9.0000 |
| 30 | 25.770 | X | 1.800 | X | 1 | 46.3860 |
| 31 | 4.600 | X | 7.305 | X | 1 | 33.6030 |
| 32 | 7.080 | X | 3.540 | X | 1 | 25.0632 |
| 33 | 5.485 | X | 1.395 | X | 1 | 7.6516 |
| 34 | PL | X | PL | X | 1 | 1.4340 |
| TOTAL (c) | | | | | | 293.9842 |
| TOTAL FAR AREA (a-(b+c))= | | | | | | 1698.6144 |
| TOTAL BUILDING ENVELOPE AREA (a-b)= | | | | | | 1992.5986 |

PLUMBING LEGEND

1. 100 MM Ø SOIL/ VENT PIPE
2. 100 MM Ø WASTE/ VENT PIPE
3. 100 MM Ø RAIN WATER PIPE DN TAKE
4. 75 MM Ø ANTICYPHONAGE PIPE
5. DOMESTIC WATER SUPPLY RISER
6. FLUSHING WATER SUPPLY RISER
7. DOMESTIC WATER SUPPLY DN TAKE
8. FLUSHIN WATER DN TAKE

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 16923 dtd 6/10/23

Superintending Engineer (HQ) for Chief Engineer-I Yamuna Panchkula

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P.(HQ) Member B.P.A.C. | S.T.P.(HQ) Member Secretary B.P.A.C. | S.T.P.(G) Member B.P.A.C. | S.T.P.A.C.

Consultant Architect ATP(HQ)

P.A. ATP(HQ) (Dinesh Kumar) PA(HQ)

DTP(HQ) Member BPAC

TO BE PRESENTED AT THE COMMITTEE'S OFFICE MEMO NO: 34732 DATED: 17-10-2023

NOTES

1. ALL DIMENSIONS ARE IN MM.
2. GATE AND BOUNDRY WALL SHALL BE AS PER STANDARD DESIGN.
3. SPRINKLERS WILL BE PROVIDED IN ENTIRE BUILDING INCLUDING BASEMENTS AS PER NBC.
4. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AS PER APPLICABLE NORMS.
5. 100% POWER BACKUP WILL BE PROVIDED FOR LIFTS AND ESSENTIAL SERVICE AREAS.
6. DISABLED RAMP @ 1:12 SLOPE WITH 900 MM HIGH RAILING.
7. ALL BUILDINGS ARE MECHANICALLY VENTILATED.
8. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.

For IMPERIA WISHFIELD PVT. LTD.

Authorised Signatory

OWNER SIGNATURE

ARCHITECT SIGNATURE

ARCHITECT Sanjay Gupta CA/2017/1761

PROJECT TITLE

PROPOSED BUILDING PLAN FOR COMMERCIAL COLONY AREA MEASURING 1.175 ACRE(REVISED AREA) UNDER LICENCE NO. 51 OF 2012 DATED: 17.05.2012 IN SECTOR 37-C, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY M/S IMPERIA WISHFIELD PVT LTD

DWG. TITLE

FIRST FLOOR PLAN AND AREA SHEET

| DATE | SCALE | DWG. NO. |
|---|---|---|
| 07-04-2023 | 1:125 | SUM-5 |
| DRAWN BY | NORTH | |

ACPL Architecture Management Planning ISO 9001:2008

ACPL Design Ltd J-103 South Extension -II, +91-11-24622186 New Delhi-110049, India +91-11-24643705

E: contact@acplonline.com, +91-11-24634069